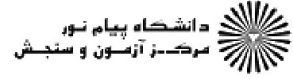


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کارشناسی



سری سوال : یک ۱

زمان آزمون (دقیقه) : تستی : ۱۰۰ تشریحی : ۰

تعداد سوالات : تستی : ۳۰ تشریحی : ۰

عنوان درس : متون عرفانی به زبان خارجی ۲

رشته تحصیلی / کد درس : ادیان و عرفان، الهیات و معارف اسلامی گرایش ادیان و عرفان ۱۲۲۰۱۷۰

- 1-He said that gnostics do not subsist through themselves, they subsist through God. The word "subsist" means .....
1. survive                      2. attend                      3. tolerate                      4. regard
- 2-Phenomena are not-being and only derive a contingent existence from the qualities of Absolute Being. The word "contingent" means .....
1. dependent                      2. obedient                      3. immanent                      4. eloquent
- 3-Most of the great medieval Sufis lived saintly lives, dreaming of God, intoxicated with God. The word "intoxicated" means .....
1. united                      2. beloved                      3. blessed                      4. excited
- 4-There are some occasions when intense moral feeling is worth any amount of accurate thinking. The word "accurate" means .....
1. comic                      2. secret                      3. vivid                      4. correct
- 5-In proportion as the Sufi gains more knowledge of God, his religious prejudices are diminished. The word "diminish" means .....
1. observe                      2. reduce                      3. combine                      4. ignore
- 6-When the spirit departs from the body the living body becomes a corpse, and the spirit vanishes like wind. The word "vanish" means .....
1. disbelieve                      2. prevent                      3. disappear                      4. protect
- 7-Any one who would read the secret of Sufism, no longer encumbered with theological articles nor obscured by metaphysical subtleties. The word "encumber" means .....
1. attach                      2. burden                      3. belong                      4. mention
- 8-If they went too far the plea of ecstasy was generally accepted as a sufficient excuse. The word "sufficient" means .....
1. symbolic                      2. certain                      3. splendid                      4. adequate
- 9-Hujwiri tells us that amongst the saints there are four thousand who are concealed and do not know one another. the word "conceal" means .....
1. pray                      2. hide                      3. reply                      4. cause
- 10-Some of the pilgrims perished on the way, others fell into the hands of robbers. The word "perish" means .....
1. gain                      2. return                      3. die                      4. distinct



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11-The gnostic contemplates the ..... of God, not His essence, for even in gnosis a small trace of duality remains.

1. principles                      2. communities                      3. attributes                      4. ceremonies

12- Gnosis is unification, realisation of the fact that the appearance of 'otherness' beside Oneness is a false and ..... dream.

1. deluding                      2. investing                      3. concerning                      4. satisfying

13-He who regards the act of divine ..... is guilty of polytheism.

1. instruction                      2. revelation                      3. collection                      4. suggestion

14-Jalaluddin says "love is the ..... of our pride and self-conceit.

1. mercy                      2. homage                      3. remedy                      4. genuine

15-A miracle performed by a prophet is an act which cannot be ..... by any one.

1. imitated                      2. invented                      3. declared                      4. invested

16-The word Wali is used in various senses derived from its root meaning of ..... .

1. nearness                      2. happiness                      3. falseness                      4. darkness

17-Nirvana is merely the ..... of individuality.

1. evidence                      2. cessation                      3. ignorance                      4. reflection

18-The Moslem saint does not say that he has wrought a miracle; he says,"a miracle was granted or ..... to me."

1. manifested                      2. enriched                      3. sacrificed                      4. opposed

19-The humanity of God ..... the whole bodily and spiritual nature of man.

1. comprises                      2. contrasts                      3. separates                      4. pretends

20- *Waqfat* is luminous: it expels the dark thoughts of otherness, just as light ..... darkness.

1. inspires                      2. embraces                      3. blames                      4. banishes

21-Real passing-away from anything, Hujwiri says, implies ..... of its imperfection and absence of desire for it.

1. consciousness                      2. substitution                      3. fleshliness                      4. declaration

22-The power of fire ..... to its own quality anything that falls into it.

1. celebrates                      2. exhibits                      3. interferes                      4. transforms

23-To abide in God after having passed-away from ..... is the mark of the Perfect Man.

1. selfhood                      2. ugliness                      3. selfregard                      4. sweetness



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- 24- Hujwiri defines ..... as concentration of thought upon the desired object.
1. love
  2. habit
  3. soul
  4. union
- 25- Some mystics of Baghdad have erred in their doctrine that when they pass away from their qualities they enter into the qualities of God. This leads to .....
1. incarnation
  2. realisation
  3. destruction
  4. magnification
- 26- According to Jami, making the heart single- that is, in purifying and divesting it of attachment to aught except God, is called .....
1. limitation
  2. unification
  3. emanation
  4. speculation
- 27- Hujwiri says, the Law without the Truth is ostentation, and the Truth without the Law is .....
1. humility
  2. testimony
  3. mortality
  4. hypocrisy
- 28- The condition in which the disciple sees the master in all men and in all things, just as a willing subject is under the influence of the magnetiser, is called .....
1. self-annihilation in the Murshid
  2. self-annihilation in the Pir
  3. self-annihilation in the Prophet
  4. self-annihilation in the Deity
- 29- A person who desists from seeking and passes away in the Object Sought is called.....
1. waqif
  2. hulul
  3. waqfat
  4. habib
- 30- Jami says, "The unique Substance, viewed as absolute and void of all phenomena, all limitations and all multiplicity, is the ....."
1. Object
  2. Real
  3. Symbol
  4. Axis