www.PnuNews.com/soaLpnu

1848/1+/Y1 18:		كارشناسي	ب ش	دانشداه پیام نور مرک-ز آزسون و سن	
سری سوال : یک ۱	تشريحي : ٠	ان آزمون (دقیقه) : تستی : ۱۰۰	ريحى: ٠ زە	تعداد سوالات: تستى: 30 تش	
			1ی به زبان خارجی	عنـــوان درس: متون عرفان	
	گرایش ادیان وعرفان ۱۲۲۰۱۶۷	ان ، الهيات ومعارف اسلامي '	یات و معارف اسلامی - ادیان و عرف	رشته تحصیلی/کد درس : اله	
1-In India, Varuna was sovereign guardian of rta,, a role taken over later by the great gods Vishnu and Siva.					
1. cosmic orde	er ^{2.} fertile	valley 3. b	plazing fire 4	· human body	
2-Among Vaisnavas, Visnu tends to become all, and the same is true of among Saivas.					
1. Visnu	^{2.} Krisna	3. _S	iiva 4	· Sarasvati	
3-Judaism, Christianity, and Islam, also arose against the background of the polytheism of the ancient					
1. North Pole	2. Far We	st 3. _F	Far East 4	· Near East	
4-Perhaps the ol	dest comprehensive t	reatis on Sufism tha	t we now possess is	COIL	
1. Kitab al-Lun	na ^{2.} Masna	vi 3. _N	Nafahat al-Uns 4	Golestan	

6-The first place in every list of 'stages' is occupied by (tawbat)

1. tranquility

2. certainty

3. repentance

2. asceticism

2. nothing

7-Ibrahim gave up his throne in order to pursue the path of..............

3. rip

4. henotheism

4. brocade

4. intimacy

8-Ali-Makki describes the nafs as, deceptive, envious, a beast that wallows in excess.

5-Only God is eternal and transcendent; he created the world out of (ex nihilo)

1. modest

1. pantheism

1. dew

2. humble

3. bashful

4. arrogant

9-The members of the Bistami branch are often called "blameworthy".

1. Malamati

2. Naqshbandiyah

3. Qadiriyah

4. Kubrawiyah

10-Music and singing were considered by many shaykhs to be neither good nor evil by nature.

1. appeal

2. affiliate

3. amoral

4. auditor

11-They have conceptions of a supreme god associated with the sky who is changeless, <u>invisible</u>, and all powerful."invisible" means...

1. put together

2. cannot be seen

3. not well known

4. challenge to combat

1798-9V .1a1.1ba

= 1010/101065291



www.PnuNews.com/soaLpnu

1898/10/41 14:00	سي	كارشنا،	_ش	دانشداه پیام نور هردنز آزسون و سنج		
سری سوال : یک ۱): تستى: ١٠٠ تشريحى: ٠	زمان آزمون (دقيقه	یعی: ۰	عداد سوالات: تستى : 30٪ تشر		
			1 به زبان خارجی 1	عنــــوان درس: متون عرفان _و		
144-154	عارف اسلامی گرایش ادیان وعرفان	- ادیان و عرفان ، الهیات ومه	بات و معارف اسلامی -	رشته تحصيلي/كد درس : الهِ.		
12-Within the <u>elaborate</u> p various gods as differe	oolytheism of Egyptian ent forms of one particu	_		_		
1. rule out		 relating to 	o words			
^{3.} very complicated a	nd detailed	^{4.} infer from	n others			
13-Just as polytheistic ideas were <u>overcome</u> , the prophets also struggled to overcome the limitations of a henotheistic view of God. "overcome" means						
 mixing substances 		^{2.} knowing e	everything			
^{3.} to help or advise		^{4.} to defeat	somebody	- 100		
14-These <u>demons</u> , devils, means	and satans are only pa	rt of the panorama	of human exist	tance."demons"		
1. suitable		2. the qualit	y of being			
^{3.} an idea	. Dni	4. an evil spi	irit			
15-Salvation depended e	15-Salvation depended entirely on the inscrutable will of Allah. "entirely" means					
1. extremely	2. completely	3. separately	-	- possibly		
16-In the biographies of e on the Path are usuall	eminent Sufis the dream y related."audition" me		tions which ca	used them to enter		
1. the power or sense	of hearing	2. to belong	or refer to son	nebody		
^{3.} help or support		^{4.} serious pr	omise			
17-He cherished ridicule a abuse."joyous" means		tartling is his <u>joyou</u> :	<u>s</u> acceptance o	f physical		
1. attitude	2. integrate	3. very happ	у 4	. normal		
18-States represent the n various stages."transio		al and psychological	l experiences a	ssociated with the		
1. temporary		^{2.} without m	nistakes			
^{3.} useful		^{4.} sadness				
19-There are two main sil two, traces its links ba	silah groups. The first c ck to Abu al-Qasim al-Ju			re <u>sober</u> of the		
1. not important		2. serious ar	nd sensible			
3. strange and unusua	al	4. very famo	ous			



1849/10/41 18:00	كارشناسي		دانشخاه پیام نور مرک-ز آزمون و سنجش		
سری سوال : یک ۱ ۱۲۲۰	: تستی: ۱۰۰ تشریحی: ۰ و اسلامی گرایش ادیان وعرفان ۱۶۷	ى 1	تعداد سوالات: تستى: ٣٠ تشريحى: ٠ عنـــوان درس: متون عرفانى به زبان خارج رشته تحصيلى/كد درس: الهيات و معارف اس		
	cated methods of dhikr us we senses as well as the ps	•	f complex techniques to gain syche" means		
1. creed	^{2.} things	^{3.} the mind	^{4.} voice		
21-It emphasizes God means in Persian	15 4500 10710	<u>le</u> , creator of the world f	rom nothing."immutable"		
1. تغيير ناپذير	نامریی 2.	3. _{عادل}	کیهانی 4.		
22-Ahura Mazda crea	tes only good things and ε	gives only <u>blessings</u> to his	worshipers."blessing" means		
1. حکم	2. پیروزی	بر <i>کت</i> .3	دارایی 4.		
23-In Guru Nanak's teaching, there is only one God, who is <u>creator</u> of all the universe."creator" means in Persian					
شریک 1.	خالق 2.	توانا .3	هدایتگر 4.		
	re seen as qualities and a oservient" means in Persi		servient beings of the		
فانی 1.	محفوظ 2٠	اهريمنى .3	4. تابع		
	rates ten 'states', including y" mean in Persian	g: love, fear, hope, longin	g, intimacy, and		
1. _{وقق}	2. صبر	ىقىن .3	شوق 4.		
	n director of souls would t reign <u>remedy</u> against spir		c humbly and remorsefully of ans in Persian		
1. _{علاج}	2. حمله	رحمت 3.	حجاب 4.		
27-These grotesque, mingly masochistic acts are accepted as integral elements of Ebrahim ibn Adham's life history by many Sufi writers. "grotesque" means in persian					
1. ت ع لیمی	افسانه	3. _{عجیب}	4. مشهور		
28-As the number both of disciples and of famous shaykhs increased, written manuals became invaluable supplements to personal spiritual direction."supplement" means in Persian					
	محرمانه 2.	3. _{مكمل}	فريبنده 4.		
₩ \$:1 \$ 20 and a *		99-9V 1a1 16mai 	1010/101065293		

www.PnuNews.com پیان یونیوز

T99/1-/Y1	ک ار شناس <i>ی</i>	دانشگاه پیام نور	
4:	,	دانشگاه پیام نور مرکـــز آزمــون و سنجـش	7/1/1/

تعداد سوالات: تستی: ۳۰ تشریحی: راهان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: سری سوال: یک ۱ عنسوان درس: متون عرفانی به زبان خارجی 1 رشته تحصیلی /کد درس: الهیات و معارف اسلامی – ادیان و عرفان ، الهیات ومعارف اسلامی گرایش ادیان وعرفان ۲۲۲۰۱۶۷

- 29-Al-Hujwiri describes them as the officers of the divine court, made up of akhyar, abdal, abrar, awtad, nuqaba, and one qutb (known also as ghawth, "succor")."succor" means in Persian
 - **1.** يارى على المترام على الم
- 30-Particular orders became associated with different strata of society, geographical regions, and guilds."guild" means in Persian

www.PnuNews.com

1010/101065291 مفحه ۴ از ۴ مسال اول ۹۷-۱۳۹۶

www.PnuNews.com

پیان یونیوز www.PnuNews.com