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1898/10/08 18:00	ناسى	کار ش	دانشکاه پیام نور مرکز آزمون و سنجش			
<b>سری سوال :</b> یک ۱	بقه): تستى: ١٠٠٠ تشريحى: ٠	زمان آزمون (دق	تعداد سوالات: تستى: ٣٠٪ تشريحى: ٠			
		ِ <b>ج</b> ي 3	عنـــوان درس: متون دینی به زبان خار			
<b>رشته تحصیلی/کد درس:</b> الهیات و معارف اسلامی - ادیان و عرفان ، الهیات ومعارف اسلامی گرایش ادیان وعرفان ۱۲۲۰۱۵۹						
1-Religion itself is of course notoriously difficult to define and						
1. <sub>reject</sub>	<sup>2.</sup> circumscribe	<sup>3.</sup> deny	<sup>4.</sup> prevent			
2-The present-day study of religion has learned much from anthropology and sociology about the of sacred tradition.						
1. suspension	2. transmission	3. conclusion	<sup>4.</sup> permission			
3-Present modes of religious activity always seem to look backward for origins,, and standards.						
1. precendents	<sup>2.</sup> patricides	<sup>3.</sup> pastors	4. patriarchs			
4-Salvation is but anothe	r name for		c COIII			
1. art	2. superstition	3. religion	4. nationality			
5-In synagogues today the ark containing a copy of the is the most sacred part.						
1. Veda	2. Evangel	3. Upanishad	<sup>4.</sup> Torah			
6-Ritualism in religion often produces an expression.						
1. antinationalistic	<sup>2.</sup> antiritualistic	<sup>3.</sup> antibody	<sup>4.</sup> anti-Semitic			
7 men will not be seen upon the roads, carrying burdens on their backs or on their heads.						
<sup>1</sup> . Grey-haired	<sup>2.</sup> Shaved head	3. Young	<sup>4.</sup> Bald head			
8-Earnestness is the path of(Nirvana), thoughtlessness the path of death.						
1. hell	2. sadness	<sup>3.</sup> immortality	<sup>4.</sup> misery			
9-Was notour father justified by works, when he had offered Issac his son upon the altar?						
1. <sub>James</sub>	<sup>2.</sup> Joseph	<sup>3.</sup> Moses	<sup>4.</sup> Abraham			
10-For yourselves, O well-born Maruts, the vigorous among you shake the stone for distilling						
1. <sub>Vayu</sub>	2. Soma	<sup>3.</sup> Indra	<sup>4.</sup> Karma			
11-Ought the study of religion to remain aloof from matters involving personal commitment?"commitment" means						
<b>1.</b> <sub>عر</sub> ف	انگیزه 2.	مها <sub>ر</sub> ت .3	4. تعهد			

صفحه ۱ از ۴ میسال اول ۹۷-۱۳۹۶ میسال اول ۹۷-۱۳۹۶ میسال اول ۹۷-۱۳۹۶



189/1·/·9 14:··	كارشناسى		دانشداه پیام نور مردــز آزمـون و سنجـش		
سری سوال : یک ۱	ن (دقیقه) : تستی : ۱۰۰ تشریحی : ۰	<b>. : .</b> زمان آزمو	تعداد سوالات: تستى: ٣٠٪ تشريحي		
		بان خارجی 3	<b>عنـــوان درس :</b> متون دینی به ز		
فان ۱۲۲۰۱۵۹	ہیات ومعارف اسلامی گرایش ادیان وعرا	و معارف اسلامی – ادیان و عرفان ، ال	رش <b>ته تحصیلی/کد درس :</b> الهیات		
12-It is the scholar's business to penetrate beyond the externals of religion to the personal experience of the real, "the transcendent", or the holy which validates them. "transcendent" means					
<b>1.</b> متعال	هوادار 2. هوادار	مهجور 3.	4. شخصی		
13-Religious language is rich in analogies, metaphors, poetry, stylized actions, and even silence."analogy" means					
1. <sub>jæm</sub>	استعاره 2.	3. قياس	4. خيال		
14-The achievement of salvation in all these areas is striven for by all possible physical means with the superadded power of ritual, charm, and magic."charm" means					
طلسم 1.	آیین 2.	3. may 15	4. قدرت		
15-The shrine of the Virgin of Guadalupe appears to have been first a center of pagan deity worship."pagan" means					
كنيسه 1.	كافر 2.	3. <sub>منبر</sub>	پیشکش .4		
16-He had heard reports of chaotic gatherings at which all participants were under the inspiration of the Spirit. "chaotic" means					
1. قیق	اشتباه 2۰	معنوی .3	4. بى نظم		
17-Although he had towers, ponds, birds, and animals, how could he have pleasure alone?"tower" means					
<b>1. <sub>ورن</sub></b>	ا <sub>رابه</sub> .2	3. برج	4. مزرعه		
18-A Bhikshu (mendicant) who delights in reflection, who looks with fear on thoughtlessness, cannot fall away from his perfect state- he is close upon Nirvana."mendicant" means					
<b>1.</b> مبارز	2. درویش	3. روشنگر	4. پير		
19-Say to the poor, stand thou there, or sit here under my footstool."footstool" means					
<b>1.</b> توجه	2. <sub>ردپا</sub>	3. منزل	4. صندلی		
20-Wherever your glory-toothed lightning bites, it crunches cattle, like a well-aimed bolt. "lightning" means					
ر <sub>عد و برق</sub> .1	گله دا <sub>م</sub> .2	3. جلال	4. محور		

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1899/10/09 14:00	كارشناسى		دانشداه پیام نور مردـز آزسون و سنجش		
سری سوال : یک ۱	دقیقه): تستی: ۱۰۰ تشریحی: ۰	زم <b>ان آ</b> زمون (د	تعداد سوالات: تستى: ٣٠ تشريحى: ٠		
		3 ,	<b>عنـــوان درس :</b> متون دینی به زبان خارجی		
	، ومعارف اسلامی گرایش ادیان وعرفان ۱۲۲۰۱۵۹	سلامی - ادیان و عرفان ، الهیات	<b>رشته تحصیلی/کد درس :</b> الهیات و معارف ا <i>ر</i>		
21-A history of ideas approach to methodological issues is virtually indispensable as a preliminary to systematic reflection. "indispensable" means					
1. fashion		2. not very notice	able		
<sup>3.</sup> essential		4. not become in	volved		
22-To associate the Sonskrit sat or satya with Western notions of reality is to convey an impression precisely the opposite of what is intended. "convey" means					
<ol> <li>support something publicly</li> </ol>		<sup>2.</sup> make ideas kno	2. make ideas known to somebody		
<sup>3.</sup> difficult to f	ind	4. spoken rather	than written		
23-Religious traditions are full of myth and replete with symbol. "replete" means					
1. خالی	2. <sub>نشانه</sub>	علامت .3	لبريز 4.		
24-Most pure lands, heavens, and paradises are described as the perpetual enjoyment of life without pain."perpetual" means					
1. religious	2. suffering	3. continuous	4. temporary		
25-This same quality is found at the legendary birth and death places of Jesus in Palestine."legendary" means					
1. mentioned	in stories from ancient times	2. something that	2. something that is very helpful		
3. have some	of a particular quality	<sup>4.</sup> 0btain someth	4. Obtain something good		
26-The Hindu sacrificial ritual involved priests specifically appointed to cover any lapses by ritually speaking charms."lapse" means					
<b>ع</b> قيده 1.	خطا 2.	3. کیفیت	خلوص 4.		
27-The inferior officers and the common people will say, What is to be done to profit our persons?"inferior" means					
<b>1.</b> مافوق	د <sub>رو</sub> نی .2	3. بيرون <i>ي</i>	4. زیردست		
28-He who lives looking for pleasures only, his senses uncontrolled, immoderate in his food, idle, and weak, Mara will certainly overthrow him."immoderate" means					
آ <sub>رام</sub> .1	تقد <sub>س</sub> .2	افراطي 3.	مش <sub>ورت</sub> .4		
29-If there come in a poor man in vile raiment, have respect to him that weareth the gay clothing."raiment" means					
1. behaving	2. clothing	<sup>3.</sup> title	<sup>4.</sup> life		

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دانشخاه پیام نور کارشناسی ۱۳۹۶/۱۰/۰۶ مرکز آزمون و سنبش ۱۴:۰۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰ نمان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: ۰ سری سوال: یک ۱

عنـــوان درس: متون دینی به زبان خارجی 3

رشته تحصیلی / کد درس: الهیات و معارف اسلامی - ادیان و عرفان ، الهیات ومعارف اسلامی گرایش ادیان وعرفان ۱۲۲۰۱۵۹

30-He who through his might became the sole king of the breathing and twinkling world, who govern all this, man and beast. "might" means .........

1. spirit

2. determined

3. great power

4. praise

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