1898/10/08 18:00	کا رشناسی		گاه دانشداه پیام نور هرک-ز آزمون و سنجش		
سری سوال : یک ۱	ن (دقیقه): تستی: ۱۰۰ تشریحی: ۰	: ۰ زمان آزمور	تعداد سوالات: تستى: 30 تشريحي		
		ن خارجی 2	عنـــوان درس: متون دینی به زبا		
	دیان وعرفان۱۲۲۰۱۵۶	عرفان،الهیات ومعارف اسلامی گرایش ا	رشته تحصیلی/کد درس : ادیان و :		
1-It seems that almost everything can be and is given a religious significance by some sect. The word "significance" means					
1. difference	^{2.} dependence	^{3.} importance	^{4.} appearance		
2-Some proponents of these disciplines <u>imply</u> that analysis of religious structures will totally account for religion. The word "imply" means					
1. search	^{2.} represent	^{3.} remain	^{4.} suggest		
3-In seeking to deal with man's <u>ultimate</u> concerns, religions are prolific in the production of symbolic forms. The word "ultimate" means					
1. diverse	^{2.} final	^{3.} intense	4. central		
4-It is impossible to <u>conceive</u> of living religions without their sacred places. The word " conceive" means					
1. imagine	^{2.} request	3. prevent	^{4.} balance		
5-Typically sacred writings <u>comprise</u> the reported words of the holy men of the past. The word "comprise" means					
1. rest upon	^{2.} depend on	3. single out	^{4.} consist of		
6-In what follows an atten word " outline" means		e some of its chief defining	g characteristics. The		
1. describe	^{2.} require	^{3.} venerate	^{4.} provide		
7-They have maintained th	hat secularization is ultima	itely impossible. The word	d" maintain" means		
1. follow	2. attend	^{3.} claim	^{4.} reveal		
8-Troeltsch was deeply <u>perplexed</u> by the theological implications of his own historicism. The word " perplexed" means					
1. deserved	2. confused	3. articulated	^{4.} developed		
9-Karl Marx's own contributions to the sociology of religion were <u>negligible</u> . The word " negligible" means					
1. unimportant	^{2.} independent	^{3.} undeveloped	^{4.} individualized		
10-The work of Parsons has generated a more <u>sophisticated</u> attitude toward the theory of secularization. The word "sophisticated" means					
1. complicated	2. quantitative	3. exhausted	^{4.} interpretative		

= 1010/101060656 **= نیمسال اول ۹۷-۱۳۹۶**



سری سوال : یک ۱	زمان آزمون (دقيقه): تستى: ١٠٠ تشريحى: ٠		تعداد سوالات: تستى: 30٪ تشريح		
		2 بان خارجی	عنـــوان درس: متون دینی به ز		
	ادیان وعرفان۱۲۲۰۱۵۶	؛ عرفان،الهيات ومعارف اسلامي گرايش	رشته تحصیلی/کد درس : ادیان و		
11-In a more general sense the sacred is what is specifically set apart for or religious use.					
1. holy	^{2.} prime	3. secret	^{4.} entire		
12-The very term religion originally a bond of scruple uniting those who shared it closely to each other.					
1. occured	^{2.} influenced	^{3.} indicated	4. resolved		
13-Eternal life maximizes the desire for from death.					
1. enjoyment	^{2.} deliverance	^{3.} achievement	4. pubescence		
14-It is impossible to conceive of a religion without its rituals, whether simple or					
1. elaborate	^{2.} imperfect	3. profane	4. distinct		
15-Religious salvations tend to aim at total, absolute, and sometimes transcendent of human needs.					
1. environment	2. assumption	3. fulfillment	^{4.} projection		
16-Symbol and ritual are both perceived as intrinsic of the sacred essence.					
1. sculptures	^{2.} illustrations	3. categories	^{4.} embodiments		
17-Depth psychology was able to its notions of the psychogenesis of religious history writ large to the history writ small of psychomorphosis.					
1. express	^{2.} transfer	^{3.} respond	4. worship		
18-Hillman sees the soul as fundamentally in its generation and use of religious imagery.					
1. polytheistic	2. naturalistic	3. behavioristic	4. rationalistic		
19-The study of the of religion and therapy should be understood as a bilateral enterprise.					
1. direction	2. implication	3. tradition	^{4.} correlation		
20-The most important contribution of the age of skepticism and speculation was probably its of the idea of secularization itself.					
1. imagination	^{2.} preservation	^{3.} elaboration	4. contribution		
21-Durkheim's analysis of this concept the way for modern sociology's interest in diffuse or parainstitutional forms of religiousness.					
1. paved	2. visited	3. saved	^{4.} limited		



www.PnuNews.com/soaLpnu

1895/10/08 18:00	کا رشناسی		دانشداه پیام نور مردــز آزمــون و سنجـش		
سری سوال : یک ۱	دقیقه): تستی : ۱۰۰ تشریحی : ۰	 زمان آزمون (د	تعداد سوالات: تستى: ٣٠ تشريحى: ٠		
		جى 2	عنـــوان درس: متون دینی به زبان خار		
	ن وعرفان ۱۲۲۰۱۵۶	الهيات ومعارف اسلامي گرايش اديار	رشته تحصیلی/کد درس : ادیان و عرفان،		
22-Friedrich Schleiermacher had insisted that religion was grounded in feeling rather than in the					
	0	0	4		
1. attempt	^{2.} intellect	^{3.} artifact	^{4.} conquest		
23-Durkheim stressed the	role of religion in the	of society.			
1. interpretation	^{2.} fascination	3. consolidation	^{4.} separation		
24-Vico and others sought to explain the complex transition from traditional society to civilization in terms of basic dynamics.					
 enlightened 	^{2.} disjunctive	^{3.} emphasized	^{4.} conservative		
25-In American sociology, community studies by William Warner and others have taught us a great deal about the relationships between religion and society.					
1. conducted	^{2.} quantified	3. eliminated	4. associated		
26- <u>It</u> is the quality of being set apart from the usual or ordinary. it refers to					
1. sacredness	2. awareness	3. inwardness	4. lawfulness		
27- <u>It</u> is the word which in most contemporary use simply means "false". it refers to					
1. stimulus	^{2.} value	^{3.} symbol	^{4.} myth		
28- <u>It</u> is another name for religion. That is, all religions are basically conceived as means of saving men at one level or another. it refers to					
1. salvation	^{2.} exposition	^{3.} devotion	^{4.} mediation		
29- <u>It</u> is the term comes from linguistic roots signifying the imperfect, and the ailing. it refers to					
1. abundant	^{2.} holy	^{3.} sacred	^{4.} unholy		
30- <u>It</u> stressed the cosmological and divine provenience of all rightly established social values and institutions. it refers to					
1. modern social theor	У	2. skepticism and s	peculation		
^{3.} conservative and ro	mantic reaction	4. traditional social	thought		

T: 17 4262 1010/101060656