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سري سوال: يى ١	زمان أزمون (دقيقه): تستي: ۵۰		تعداد سوالات: تستي: ٢٥ تشريح		
			عنوان درس : زبان تخصصی "		
	ديث۱۲۲۰۴۶۴	ومعارف اسلامی گرایش علوم قرآن وح	رسّته تحصیلي/کد درس : الهیات		
1-Religion can be defined asattitude of human conscience towards some sacred object.					
1. strict	^{2.} creative	3. submissive	^{4.} total		
2-The aim of Islam is to direct the communication to a higher life where man might enjoy the pleasure of this world withoutof his moral fabric.					
1. corrosion	^{2.} attribution	3. designation	4. contemplation		
3-Quran is the Book of God. It is the, uncreated literal word of God.					
1. _{legal}	2. temporary	3. dependent	4. eternal		
4-Quran plays a prominent role in allof the religious thought of Islam.					
1. traditions	2. aspects	^{3.} archetypes	^{4.} interpretations		
5-Economists claim that their knowlrdge of economic laws enables them to predict with certainty any futureor crisis in the economic life of the world.					
1. prosperity	^{2.} eclipse	^{3.} misguidance	4. repulsion		
6-He accepts the	of His servants and is ve	ry forgiving.			
1. assertion	^{2.} analysis	^{3.} repentence	^{4.} deduction		
7-Muslims hold that in principle the specific commands andfound in the Quran express God's will for all time.					
1. duties	2. responsibilities	^{3.} qualities	4. prohibitions		
8-God is not describable in any physical or anthropomorphic terms. He is not consisted of body, color and size. " Anthropomorphic " means					
سلبیه ۱۰	انسان گونه ^{.2}	نامرىي .3	مادي .4		
9-Any adjectival idea about Him in relation to some aspect of his action is					
1. real attribute		2. relative attribute			
3. composition		^{4.} essence			
10-The most <u>conspicuous</u> feature of the Divine Names is their double structure. The word "Conspicuous" means					
 everlasting 	^{2.} absolute	^{3.} obvious	^{4.} outward		
11-The Glorious Quran is a collection divinely inspired discourses and					
1. conflicts	2. stages	3. utterances	^{4.} languages		

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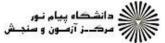
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سري سوال : يک ١	رِن (دقيقه) : تستي : ۵۰ تشريحي : ٠	و زمان آزمو	تعداد سوالات : تستي : ٢٥ تشريحي :		
			عنـوان درس : زبان تخصصی ۳		
	.پث۱۲۲۰۴۶۴	عارف اسلامی گرایش علوم قرآن وحد	رشته تحصیلي/کد درس : الهیات وم		
12-The revolution of Imam Husain (AS) was a tremenous event which sent athrough the whole of Islamic society, breaking down the false calmness and silence which had wrapped itself around it.					
1. fulfilment	2. revelation	^{3.} convention	^{4.} convulsion		
13-In order to avoid any possibility ofin its exalted themes, the Quran asks us to check the mutashbihat against the muhkamat.					
1. inferencing	2. ambiguity	^{3.} incident	4. prohibition		
14-The Arabic style of Quran isand elliptical and its grammer and vocabulary often difficult.					
1. traditional	^{2.} clear	3. insignificant	^{4.} allusive		
15-Since the Quran plays a central role in Islamic law, almost all famous Quranichave been first and foremost experts in Islamic jurisprudence.					
1. commentators	2. messengers	^{3.} essayists	^{4.} authoriies		
16-The sura names are simply convenient ways ofthem.					
1. interpreting	2. constructing	3. beginning	^{4.} identifying		
17-The sura which narrates how God settled Abraham at the side of the house is called the					
1. Pilgrimage	^{2.} Rependence	3. Cow	^{4.} hajj		
18-The Meccan and Medina	n revelations differ in				
 quality and section 		^{2.} tenor and content			
3. principle and narratio	n	4. allusion and sign			
19-The logic of the Quran is unique and no schalor ortill now has been capable of logic, no matter how much we study them.					
1. scientifically	2. scientific	3. science	^{4.} scientist		
20-The Holy Quran regards polytheism as the gravest form of therefore, belief should be absolute, free from any semblance of polytheism.					
1. immanence	2. oppression	^{3.} value	^{4.} security		
21-At the center and foundation of Islam is					
1. Religion	^{2.} Society	^{3.} Allah	^{4.} lmam		
22-Acoording to Quran, the religion is a <u>submissive</u> attitude of human conscience towards the Almighty power.					
1. تصنعی	2. متفا _و ت	3. فرمانبردار	4. مختلف		
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			عنـوان درس : زبان تخصصی ۳		
	177.491	اسلامی گرایش علوم قرآن وحدیث	رشته تحصيلي/كد درس : الهيات ومعارف		
23-The ontological ground of existence is the One-Absolute.					
دين شناختي 1٠	انسان شناختي ^{.2}	هستي شناختي ^{.3}	پديدار شناختي ^{.4}		
24-The Qur'an warns against the concentration of wealth in the hands of the few.					
احتكار 1۰	سوء استفاده .2	تمرکز 3۰	توزیع .4		
25- In Islam individual freedom is sacred as long as the individual doesn't <u>transgress</u> the rights of others.					
تجاوز کردن 1۰	توجه داشتن ^{.2}	رعایت کردن ^{.3}	بر انگیختن ^{.4}		