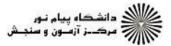
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) : تى	زمان آزمون (دقیقه	نعداد سوالات: تستى : ٣٠٪ تشريحى : .	
	می ۱۲۲۰۴۶۳	اسلامي گرايش فقه ومباني حقوق اسلا	عنــــوان درس: زبان تخصصی ۳ رشته تحصیلی/کد درس: الهیات و معارف	
1-Praying in a place v	which is in <u>constant motior</u>	្ម should be avoided. const	ant motion means in	
زمین _{لرزه} .1	زمین _{مسطح} ،2	حرکت مداوم 3.	سمت عمودی 4.	
2-One shouldn't pray The underlined wo		names of God , the proph	et or an Imam are written.	
1. _{سطح}	سقف .2	نوشته .3	4. حرم	
3-The adan and the i Pronounciation " n	qama must be recited in A	rabic with a correct <u>proun</u>	<u>ciation</u> . The word "	
1. _{ترتیب}	تلفظ .2	عبا _ر ت .3	4. ذ _{کر}	
4-Weeping aloud for means	reasons other than the fea	ar of God invalidates the p	rayer. The underlined word	
1. خندیدن	بلعيدن 2.	اشاره کردن .3	گريستن 4.	
_	upererogatory prayers, it i e hundred times. The word			
1. _{توبه}	2. _{نذر}	3. کفاره	شکر 4۰	
6-Fast means abstair word means	ning from food, drinks and	other things from down to	odusk. The underlined	
1. مېيده دم	سرخی افتاب 2۰	3. _{فلق}	4. شفق	
•	permitted to taste food that put in the mouth but is not		swallowing , and to take ed word means	
1. نوشیدن	فرو بردن 2.	استنشاق كردن 3.	جويدن 4۰	
8-Acoording to Islam means	all wealth and sovereignty	$oldsymbol{\ell}$ belong to God. The unde	rlined word	
1. _{سعادت}	ارباب 2.	فرمانروایی 3۰	4. هزينه	
9-God institiuted khu underlined word m	ums as a <u>token</u> of regard fo neans	r the prophet Muhammac	l and his family. The	
وفاداری 1.	2. _{مانش}	3. _{هد} ف	پرداخت .4	
	<u>nadvertently</u> says somethii or must be performed. The			
عمدا 1.	ىلافاصلە 2.	سموا .3	ض ۾، تا	

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	قيقه) : تس	زمان آزمون (د	تعداد سوالات: تستى: ٣٠٪ تشريحى: ٠	
			عنــــوان درس: زبان تخصصی ۳	
	اسلامی ۱۲۲۰۴۶۳	اسلامى گرايش فقه ومبانى حقوق	رشته تحصیلی/گد درس: الهیات و معارف	
11-Just before day - breal	k a faint gleam appears or	the eastern horizon is	the time of the	
1. afternoon	^{2.} noon	^{3.} evening	^{4.} dawn	
	e can not able to perform to intend it / them as eithe		t prayers before midnight ,	
 an obligatory 		^{2.} an obligatory pr	ecaution	
3. precautionary		4. supererogatory		
13-If the order of the pray	yer is deliberately disturb	ed, the prayer is	•••••	
1. valid	^{2.} necessary	^{3.} invalid	4. compensatory	
14-A night is	to last from the start of	f sunset till sunrise the	e next morning.	
1. deemed	^{2.} performed	^{3.} attained	4. repeated	
15-If the prayer is perform	nedin the v	vrong direction, the pra	ayer is invalid.	
1. accidentally	^{2.} directly	^{3.} probably	^{4.} intentionally	
16-It is necessary to face animal.	not only	for the prayers but also	owhen slaughtering an	
1. the mosque		^{2.} the qibla		
3. vertical direction		^{4.} north hemisphe	re	
· · · · · · · · · · · · · · · · · · ·	yer must not be taken or u		it or implicitof	
1. condition	^{2.} pronounciation	^{3.} performance	4. consent	
18-Any blood coming from	n the mouth or the nose .	the pray	ver.	
1. doesn't invalidate		^{2.} invalidates		
^{3.} disapproves		^{4.} doesn't permit		
19-It isto ca	nrry any ritually impure su	bstance into a mosque	or make any part of a	
1. commendable	^{2.} forbidden	3. unnecessary	^{4.} invalid	
20-The declaration of star	nding for the prayer is kno	own as		
1. the adan		^{2.} the Iqama		
^{3.} Taslim		4. The praising of (God	

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كارشناسي

زمان آزمون (دقیقه) : تس



تعداد سوالات: تستى: ٣٠ تشريحي: ٠

			عن <u>وان درس:</u> زبان تخصصی ۳
	ملامی۱۲۲۰۴۶۳ ————————————————————————————————————	ىارف اسلامى گرايش فقه ومبانى حقوق اســــــــــــــــــــــــــــــــــــ	رش ته نحصیلی/گد درس: الهیات و مع
21-Sami a llahu li-man ha	amida- h means	•••••	
1. Glory be to may lor	d, and praise blongs to H	im	
2. I ask forgiveness of	God , my lord , and turn	towards him	
3. God hears the one	who praises him		
4. God is greater			
22-A muslim who looses l omitted prayers.	his faith for a duration ar	nd then returns to Islam mu	stfor all the
1. refrain	^{2.} prescribe	3. compensate	4. ignore
23- Two sermons must b	ebefore t	he commencement of the f	riday prayer.
1. professed	^{2.} participated	3. attended	^{4.} delivered
24-The prayer for unusua	l natural events can be p	erformedc	or in congregation.
1. quietly	^{2.} individually	^{3.} immediately	4. intentionally
25-Observing fast by a vo	ow is considered	in Islam.	
 arbitrary 	² . unnecessary	^{3.} obligatory	4. invalid
26-Fasting in the first and	third of Muharram is		
1. supererogatory	^{2.} disapproved	3. recommended	^{4.} compensatory
27-The fast person	from ascribing lies	s to God , the prophets and	the Masumin.
1. refrains	^{2.} establishes	^{3.} observes	^{4.} violates
-	ays the ghusl so that he/ though he or she has	she has to practice tayamr	mum, his or her fast will
1. remained	^{2.} indulged	^{3.} committed	^{4.} avoided
29-One who goes for the	Id prayer should	the amount of fitra firs	t.
1. set aside	^{2.} verify	^{3.} take part	^{4.} lend
30-It is the duty of every to abstain from impro	•	o act according to the	of God and
1. qualities	^{2.} conditions	^{3.} desires	4. percepts