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سرى سوال: يك ١ زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰ تعداد سوالات: تستى: 30 تشريحي: ٠ عنــوان درس: زبان تخصصي ۴ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش فلسفه وكلام اسلامي ١٢٢٠٢٠٢ 1-I have heard from certain wise men and women who spoke of things divine. "divine" means? عادي 2. مختلف 1. تحقيق 3. 2-[According to Plato:] "Knowledge as Recollection" means? دانش یاد گرفتنی است. تحقیق امکان پذیر است. 2. اصل اخلاقي، معرفت است. 4. دانش یادآوری است. 3-I must remember that I am a man, and that consequently I am in the habit of sleeping. "habit" means? عادت داشتن يه ياد آوردن 2. منع کردن .3 شک کردن، .4 4-Kant say's: "But though all our knowledge begins with experience, it does not follow that it all of experience." 3. improve **1.** distinguish 2. arises out 4. belong 5-In kant's view, "all bodies are extended" is? 2. a priori synthetic judgement 1. synthetic judgement 4. a posteriori synthetic judgement 3. Analytic judgement 6-As Wittgenstein puts it: "the child learns by believing the Doubt comes after belief. 2. God 3. religion 1. adult 4. science 7-In Ibn sina's philosophy, The purpose of theoretical philosophy is to perfect the through knowledge alone. 3. science God 2. body 8-He chose the title philosophy of Illumination to name his major Arabic work. "He" refer to? 2. Mulla sadra 3. Ibn sina 1. suhrawardi 4. Ibn Arabi 9-Kant say's: "now the proper problem of is contained in the question: How are a priori synthetic judgements possible?" 1. empirical knowledge 2. experience 4. gnostic experience 3. pure reason

1. actuality 2. species 3. intellect 4. soul

to which it belongs to perform acts of life"?

10-The, in Ibn sina's physics, is defined as "a primary perfection of an organic, natural body

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سرى سوال: يك ١ تعداد سوالات: تستى: ٣٠ تشريحي: ٠ زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰ **ــوان درس:** زبان تخصصی ۴ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش فلسفه وكلام اسلامي ١٢٢٠٢٠٢ 11-Descartes say's: "I am, I exist, is necessarily each time that I pronounce it, or that I mentally conceive it. 2. false 3. doubtful 1. true 4. deceptive 12-Kant say's: "experience never confers on its judgements true or strict, but only assumed and comparative universality, through....."? 2. proof 1. a priori knowledge 3. syllogism 4. induction 13-In Ibn sina view's, what are the branches of theoretical knowledge? 1. God, ethics, and mathematics 2. Pure mathematics, physics, and mataphysics 3. Ethics, pure mathematics, and mataphysics 4. physics, home management, and mataphysics 14-According to Ibn sins, what is the subject of metaphysics? God 2. Necessary and possible existence 3. The existent in as much as it exists 4. Matter, form and category 15-He did not believe in wahdat al- wujud? 1. Mulla sadra 2. sabzawari 3. Ibn Arabi 4. Ibn sina 16-In Islamic philosophy,"All objects are composed of two components"; what are thay? 1. Existence and quiddity 2. necessity and existence 3. Principality and gradation of existence 4. light and existence 17-At the heart of the whole philosophical exposition of Mulla sadra stands the of Being as Reality. 2. religious experience 1. gnostic existence 3. gnostic experience 4. logical intelligible 18-According to a hadith of the prophet, "....." (al-ilm nurun), a principle which is also foundational to Mulla sadra's thought. **1.** Knowledge is light 2. light is knowledge 4. existence is one Light is Being

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3. condition

4. accident

19-In Ibn sina, is in a subject and is divided into nine types: quality, quantity, relation, time,

2. existence

and etc?

1. substance

تعداد سوالات: تستى: 30 تشريحى: . سرى سوال: يك ١ زمان آزمون (دقيقه): تستى: ۶۰ تشريحي: ۰ **ـوان درس:** زبان تخصصی ۴ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش فلسفه وكلام اسلامي ١٢٢٠٢٠٢ 20-Plato say's: "if the truth of all things always existed in the soul, then.....? 2. The soul is immortal 1. The soul acquire the knowledge in this life 3. The soul is destroyed 4. The soul is mortal 21-It is sometimes proved to me[Descartes] that these senses are, and it is wiser not to entirely to any thing by which we have once been deceived. 2. deceptive- trust 1. trust- deceptive 4. convinced-doubt 3. detected-reject 22-According to Kant, the proposition, "every alteration has its cause", is? 1. a posteriori proposition ^{2.} a pure proposition 3. not a proposition 4. not a pure proposition 23-What does Kant means by analytic judgements? 1. The predicate B belong to the subject A. 2. The predicate B lies outside the subject A. 3. The connection of the predicate B with the subject A, is thought through without identity. 4. Analytic judgements can be entitled ampliative. 24-Kant say's: "first of all, it has to be noted that mathematical propositions, strictly so called, are always judgements, and not; because they carry with them necessity." 2. a posteriori – empirical 1. a posteriori – a priori 4. empirical – synthetic 3. a priori - empirical 25-According to Ibn Sina, what are the individual subjects of theoretical knowledge? 1. those to which movement can be attached. 2. those to which movement cannot be attached. 3. ethics, political science, and home management. 4. A and B 26-In Ibn sina logic, what is the most reliable form of the explanatory phrase? 1. description ^{2.} definition 4. common accident 3. difference 27-In Ibn Sina view's, through conjunction with the that contains the intelligible, the

2. actual intellect

4. material intellect

theoretical part of the rational soul receives its proper perfection.

1. potential intellect

3. agent intellect

گلادانشگاه پیام نور مرکز آزسون و سنجش

سرى سوال: يك ١

زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰

تعداد سوالات: تستى: 30 تشريحى: 0

نـــوان درس: زبان تخصصی ۴

رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش فلسفه وكلام اسلامي ١٢٢٠٢٠٢

- 28-Sabzawari say's: "<u>its notion</u> is one of the best known things, but its deepest reality is in the extremity of hiddenness". "It" refer to?
 - 1. Wujud
- 2. quiddity
- 3. mahiyyat
- 4. world
- 29-According to Mulla sadra, what are the three major paths of knowledge?
 - 1. demonstration, intellection, and mystical vision.
 - 2. demonstration, intellection, and spiritual vision.
 - 3. Revelation, spiritual and mystical vision.
 - 4. Revelation, intellection, and mystical vision.
- 30-Which case in Mula sadra philosophy is correct?
 - 1. He denied explicitly the possibility of motion in the category of substance.
 - 2. He denied explicitly the possibility of motion in the categories of accidents.
 - 3. The accidents have no existence independent of substance.
 - 4. He rejected the union of Intellect and the Intelligible.