# www.PnuNews.com

#### كارشناسي



زمان آزمون (دقیقه): تس

تعداد سوالات: تستى: 30 تشريحي: .

عنـــوان درس: زبان تخصصی ۲

رشته تحصیلی / کد درس: الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ و تمدن اسلامی، الهیات ومعارف اسلامی گرایش فلسفه و کلام اسلامی، الهیات و معارف اسلامی گرایش فقه اسلامی الله معارف اسلامی گرایش فقه اسلامی کرایش معارف اسلامی کرایش فقه اسلامی کرایش معارف اسلامی کرایش فقه اسلامی کرایش فقه اسلامی کرایش معارف اسلامی کرایش فقه اسلامی کرایش فقه اسلامی کرایش فقه اسلامی کرایش فقه اسلامی کرایش معارف اسلامی کرایش فقه کرایش کرایش

	ومبانى حقوق اسلامى ١٢٢٠٠٢٥				
1-The special power and characteristic which distinguishes human from the other animals is					
1. instinct	2. intellect	3. sense	4. lasting		
2-He answered all the questions <u>save</u> one. "save" means					
1. except	2. cross	3. over	<sup>4.</sup> norm		
3-The practical part of revealed religion consists of a series of moral and practical					
<ol> <li>guarantee</li> </ol>	<sup>2.</sup> Humility	<sup>3.</sup> reception	<sup>4.</sup> injunction		
4-The Islamic philosophers established the wisdom of the East.					
1. honesty	2. secret	<sup>3.</sup> Equity	<sup>4.</sup> knowledge		
5-It can be concluded from Quran,s verses that each Divine Law (shari,ah)is in reality morethan the shari,ah before .					
1. complete	<sup>2.</sup> defective	<sup>3.</sup> violent	<sup>4.</sup> imperfect		
6-The first call of the Prophet was <u>fruitless</u> and no one heeded it except Ali ibn Abi Talib.					
<ol> <li>reputable</li> </ol>	<sup>2.</sup> useless	<sup>3.</sup> suitable	<sup>4.</sup> prominent		
7-The first time the Prophet invited people to accept his message, he was faced with aand painful reaction.					
1. trustworthiness	2. propagating	3. distressing	4. accepted		
8-Every Prophet presentsin order to affirm the truth of his Prophecy.					
1. miracle	<sup>2.</sup> cherish	<sup>3.</sup> mystery	<sup>4.</sup> truth		
9-The application of the I	Islamic principles are cal	led			
1. <sub>Usul</sub>	<sup>2.</sup> religion	3. Furu	<sup>4.</sup> virtues		
10-Allamah Tabatabaithe verses of the Quran by its other verses.					
<ol> <li>interprets</li> </ol>	<sup>2.</sup> mentions	3. describs	4. separates		
11does not have the characteristics of divisibility ,change and situation in time and space.					
1. metal	<sup>2.</sup> Body	<sup>3.</sup> article	4. spirit		
12-The prayer is a divine decree.					
1. rule	2. Elite	3. Doom	4. Awful		

### www.PnuNews.com

#### كارشناسي

زمان آزمون (دقیقه) : تس

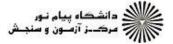


تعداد سوالات: تستى: 30 تشريحى: .

		ِف اسلامی گرایش ادیان وعرفان، الهیات و ش علوم قر آن وحدیث، الهیات ومعارف اس ق اسلامی۱۲۲۰۰۲۵	اسلامی گرای		
•	emanates from the of which is His dominion	view presents God as t	he absolute ruler of the		
1. scientific	2. exoteric	3. relegion	4. esoteric		
14-The society can not o	ontinue to <u>subsist</u> witho	out a leader and ruler.			
1. Deputy	<sup>2.</sup> to exist	3. to neglect	4. thoughts		
15-The Holy Prophet Mo Islamic society.	phammad peace be upor	n himHadrat Ali as	his successor in the		
1. committed	<sup>2.</sup> survived	<sup>3.</sup> directed	4. appointed		
16-The first Caliph transferred the Caliphate to the second caliph by					
1. bequest	2. custom	3. sedition	<sup>4.</sup> nullify		
17- <b>Tothe Cali</b> p	hate of Ali ibn Abi Talib	shiites have had recourse to	Quranic verses.		
1. preach	2. advise	<sup>3.</sup> prove	4. persist		
18-The religion of Islam	and the every divine rel	igion have <u>celestial</u> origin.			
1. vicious	<sup>2.</sup> Heavenly	3. public	<sup>4.</sup> evil		
19-The existence of	is considered as a co	ontinuous necessity for hum	an society .		
1. reward	<sup>2.</sup> Imam	3. muslim	<sup>4.</sup> shiism		
20-The followers of Mo	hammad are called mus	lims.			
1. supporters	<sup>2.</sup> families	<sup>3.</sup> teachers	<sup>4.</sup> preachers		
21-Hadrat Ali didn,t retreat in any battle nor did he turn his face away from an enemy.:retreat" means					
احاطه کردن .1	دفع کر <sub>دن</sub> .2	عقب نشيني كردن 3.	بهانه آوردن 4.		
22-The iniquitous deeds lead to misery in his world and the next. "iniquitous" means					
<b>1.</b> شرورانه	2. <sub>رايج</sub>	خدشه ناپذیر	جاودانه 4.		
23-The spirit of man is something <u>immaterial</u> which has some kind of relation with the material body.					
1. <sub>لسيط</sub>	مادى .2	غانى 3.	غیر مادی 4.		

## www.PnuNews.com

### كارشناسي



	ىب	زمان ازمون (دفیقه):	تعداد سوالات: نستی: ۳۰ نشریحی: ۰ عنـــوان درس: زبان تخصصی ۲		
		، اسلامی گرایش ادیان وعرفان، الهیات ومه ، علوم قر آن وحدیث، الهیات ومعارف اسلا سلامی۱۲۲۰۰۲۵	اسلامي گرايش		
24-The idol-worshipers of Quraysh were unrestrained in their harassment of the muslims. what is the persian Equivalent of "harassment"?					
ممنوع 1.	تش <sub>ويق</sub> .2	احترام .3	آزار و اذیت 4۰		
25-The polytheists and_ war."hypocrites" me	• •	misfurtunes for the muslim	s every day which led to		
کافران <b>.1</b>	منافقان 2.	مفس <sub>ران</sub> .3	مبلغان 4		
26-The Prophet fortold the <u>seditions</u> which would be the product of the Islamic societies, What is the persian equivalent of "seditions"?					
آ. آشوبها	سنت <sub>ها</sub> .2	فداکاری ها .3	شرایط 4۰		
27-Shiism has studied and investigated the <u>primordial nature</u> of man.					
اساس ماهیت .1	جنبه نخستين 2.	ماهیت اساسی 3.	نخستين جنبه 4۰		
28-Among sacred texts	the Quran is the only o	ne to have spoken in detail a	bout the day of Judgment.		
<b>1.</b> روز قیامت	روز عذاب 2.	روز شفاعت .3	رستاخيز 4.		
29-Ali was born before the commencement of the Prophetic mission of the Prophet.  "commencement" means					
1. <sub>mim</sub>	2. <sub>آغاز</sub>	پ <sub>ایان</sub> .3	زندانی 4۰		
30-The Prophets of God were men who brought <u>definitive proofs</u> for their call.					
مجادلات الهي 1.	براهين الهي   2	مجادلات متقن 3.	براهين متقن 4٠		