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سری سوال : یک ۱	ن (دقیقه): تستی: ۶۰٪ تشریحی: .	: ٠ زمان آزمور	تعداد سوالات: تستى: ٣٠٪ تشريحي			
			عنـــوان درس: زبان تخصصی ۱			
رشته تحصیلی/کد درس: الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات ومعارف						
اسلامی گرایش علوم قرآن وحدیث، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی، الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی۱۲۲۰۰۱۸						
		حقوق اسلامی ۱۱۱۰۰۱۸	ومبانی -			
1-A fundamental truth or proposition serving as the foundation for belief or action is called						
1. rebel	2. principles	^{3.} allegiance	4. summon			
2-A person appointed by a	testator to carry out the t	erms of their will is called	a			
1. Prophet	^{2.} Follower	3. successor	^{4.} executor			
3-The Ismailis have a philo	sophy in many ways simila	ar to that of the	·			
 Zaydism 	^{2.} Hindu	3. sabaeans	4. Mutazilites			
4-The Nizaris are the <u>followers</u> of Hassan al- Sabbah ,who was one of the close associates of Al- Mustansir ."The word "followers" means						
1. disciples	2. opponents	3. premises	4. sources			
5-In Islam theaspe	cts of religion is called sha	riah.				
1. external	^{2.} hidden	^{3.} intellectual	^{4.} spiritual			
6-Theis the principal source of every form of Islamic thought.						
1. Imam	^{2.} Prophet	^{3.} Holy Quran	4. God			
7-The Holy Quran	7-The Holy Quranfrom sources beyond the comprehension of common man.					
1. interprets	^{2.} emanates	^{3.} recieves	^{4.} saves			
8-The principle that the hadith possessesas attested by the Quran, is not at all disputed among shi, ites or in fact among all muslims.						
1. reality	2. eloquent	^{3.} validity	4. symbolic			
9-The Prophet has said "to seek knowledge is <u>incunbent</u> upon every muslim. "incumbent" means						
1. necessary	^{2.} effective	3. descent	4. possess			
10-Holy Quran employs a/an <u>Lucid</u> exposition. "lucid"means						
1. different	^{2.} clear	3. puzzling	^{4.} dark			
11-A person who is present at the signing of a document and sign it themselves to confirm this, is called						
1. observator	^{2.} inspector	3. witness	^{4.} testator			
12is a proof all or some of whose premises are based on observable and certain data.						
1. proposition	2. discussion	3. Demonstration	^{4.} Dialectic			
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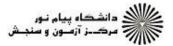
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سری سوال : یک ۱	(دقیقه): تستی : ۶۰٪ تشریحی: ۰	: ٠ زمان آزمون	عداد سوالات: تستى : 30٪ تشريحي			
ننسوان درس: زبان تخصصی ۱ ِشته تحصیلی/گد درس: الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات ومعارف اسلامی گرایش علوم قرآن وحدیث، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی، الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی ۱۲۲۰۰۱۸						
13-A philosopher who den is called	ies the possibility of know	ledge ,or even rational bel	ief ,in certain spheres			
1. ascetic	^{2.} scholar	3. skeptic	4. Jurist			
14-Theis the one will hope of reward or fear		knowledge and because of	love for Him,not in			
1. Gnostic	2. sophism	3. christianity	4. skeptism			
15-The spiritual pole(qutb)	correlates with the shiite	conception of the	·			
1. walayat	^{2.} path	^{3.} tariqah	^{4.} Imam			
16-In many verses in the H called	oly Quran,the world of cre	eation and all that is in it w	vithout exception are			
1. chants	^{2.} portents	^{3.} dangers	⁴ · illusions			
17-Every reality in this wo	rld is					
1. limited	^{2.} independent	^{3.} immortal	4. unlimited			
18-Doubtless God has crea creatures."bestowed"n	•	perfections upon				
1. postponed	^{2.} appointed	3. confered	⁴ · reversed			
19-The Law ofreigns throughout the world of existence without any breach or exception.						
1. effectiveness	^{2.} quality	^{3.} causality	⁴ · decree			
20-The Holy Quran in its te	eachings has called this reig	gn of necessity				
1. Divine Destiny	2. Will	3. Divine Decree	^{4.} providence			
21-After overcoming the b the population as well	rief resistance of governme as the newly arrived pilgri	•	-			
تفسیر _{کردن} .1	قتل عام کردن 2.	هجوم آوردن 3.	غارت کردن 4.			
22-The single source upon which the divine revealed religion of Islam depends and upon which it is based , in as much as it is based on a revelation of "Celestial origin.						
منشاء الهي 1.	سرچشمه بیرونی 2.	منشاء دنيوى 3.	سرچشمه فیزیکی 4.			

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سری سوال: یک ۱	: تستى : 60 - تشريحى : 0	زمان آزمون (دقيقه)	<i>د</i> اد سوالات: تستى : 30 تشريحى: .		
			نــــوان درس: زبان تخصصی ۱		
وتمدن اسلامي، الهيات ومعارف	عارف اسلامی گرایش تاریخ فرهنگ	مى گرايش اديان وعرفان، الهيات وم	شته تحصيلي/كد درس: الهيات ومعارف اسلا		
میات و معارف اسلامی گرایش فقه	ّمي گرايش فلسفه وكلام اسلامي، اله		- -		
		ے ۱۲۲۰۰۱۸	ومبانی حقوق اسلام 		
23-The whole of Quran possesses the sense of Ta,wil, of <u>esoteric</u> meaning which can not be comprehended directly through human thought alone. "esoteric" means					
1. دنیوی	ط _{اهری} .2	3. ت _{او} يل	باطنی 4۰		
24- <u>Demonstration</u> is a proof whose premises are true even if they be not observable or evident."Demonstration" means					
ب _{رهان} .1	2. جدل	3. _{کلام}	4. _{عدر}		
25-In the world of creation we are aware of many perfections which appear in the form of qualities.					
1. قضا	اختيار 2٠	عفات .3	شرایط 4۰		
26-The other group believed man to be independent in his actions, which did not depend upon the Divine Will and were outside of the command of <u>providence</u> ." "providence" means					
1. امر	اختيار 2٠	3. شرط	قدر 4٠		
27-Each religion possessesa certain number of primary <u>principles</u> which form its essential basis and other ones of secondary importance."principles" means					
1. رویدادها	ا _{مور} 2.	قضايا ،3	اصول 4۰		
28-Man has the possibility or free Will to perform the act."will"means					
ا _{مر} .1.	اختيار 2.	حکم 3.	فروع 4.		
29-Many scientists believe that the countless relations among things are but humble samples and a forestate of the secrets of creation and their myraid <u>ramifications</u> ." The underlined word means					
دارایی ها .1	گنجینه ها ²	انشعابات 3.	روابط 4٠		
30-Qualities that pertain to God after the act of creation such as creator, omnipotent, giver of life or death, sustainer, etc are qualities of action. "omnipotent" means					
ق _{ادر مطلق} .1	هستی بخش . ²	جبا _ر .3 جبار	بخشنده .4		
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