	مرت علی(ع): دانش راهبر نیکویی برای ایمان است زمان آزمون (دقیقه) : تستی : ۷۵ تشریحی : ۰		دانشگاه پیام نور مرکز آزمون وسنجش
سری سوال: یک ۱			داد سوالات : تستی : ۳۰ تشریحی : ۰
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1-Defining world histor	y addresses the	of depth and span	in analyzing the past.
1. prominence	^{2.} repression	^{3.} fashion	^{4.} delimma
2-Historians now exami new patterns in the p	•	using old and new	to discover many
1. approaches	^{2.} bounds	^{3.} areas	^{4.} connections
	emerged in the wake of t gained their freedom.	he US civil war, racial	emerged in other
1. appearance	^{2.} polarization	^{3.} experience	^{4.} presecution
_		and racial descrimination The persian equivalent of '	within the boundaries of a ' Abolition"
آ _{زادی} .1	2. _{اذیت}	3. طمع	4. _{فسخ}
5-Russians concluded a its		1984 which had hitherto	remained isolated in
1. resilience	^{2.} innovation	^{3.} hostility	^{4.} administration
	-	<u>dynasty</u> would achieve kin persian equivalent of " Dy	ngship by 987, and within masty" is
1. قبيله	خ _{اندان} .2	3. _{شاخه}	طبقه .4
7-The <u>symbiosis</u> betwe developments . symb	=	revious generation has pr	oduced many new
1. nobility	^{2.} relationship	^{3.} treaty	^{4.} opposition
	supporters were still activ	ve in nothern Fars, n the defeats suffered by	the royal army.
1. manifestation	^{2.} cavalry	^{3.} nobility	^{4.} resistance
9-In 1917, Russia was war.	by revolution ar	nd ceased to be a significa	nt factor in the ongoning
1. immobolized	^{2.} penetrated	^{3.} flourished	^{4.} replaced
10-Tempretures along th south western winds.		equalized by ocean curren	ts and the
1. revealing	^{2.} prevailing	^{3.} resisting	^{4.} training

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سری سوال: یک ۱	قیقه): تستی: ۷۵٪ تشریحی: ۰	زمان آزمون (دقیقه) : تستی : ۷۵٪ تشریحی: ۰		
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¹¹⁻ The period from the c	leath of al- Mamum up to	the Mongol	falls into three periods.	
1. opposition	^{2.} independence	^{3.} province	^{4.} invasion	
	leath Baghdad experiencd cof the caliph	•	expected difficulties of the	
1. tendency	^{2.} decline	^{3.} improvement	^{4.} tradition	
13- The am o	ong the rival groups resulte	ed in a civil war.		
1. dissention	^{2.} reconciliation	^{3.} approval	^{4.} integrity	
_	of Timur in Iran om the oxus to the Euphra		nasties and left a political	
1. descentants	^{2.} tribes	^{3.} campaigns	^{4.} territories	
	made tehran his capital, irst time for more than ha		public order, and	
1. inspired	^{2.} ascended	^{3.} restored	^{4.} recognized	
	ose long reign was ended o s two immediate predecess		.896, was a more able	
1. quality	^{2.} appreciation	^{3.} assassination	^{4.} prominence	
17-Iran never accepted t	he treaty that	British advisors to the	Iranian goveronment.	
1. divided	^{2.} appointed	^{3.} dominated	^{4.} rejected	
	alin promised to establish nts and to hold free electio	-	nents that would include	
1. profound	^{2.} mistreated	^{3.} provisional	⁴ . privileged	
19-The Koreans endured Japanese colonial per	political suppression and s iod.(1905 - 45).	ocial and educational	during the	
1. emancipation	^{2.} exploitation	^{3.} development	^{4.} discrimination	
	peasement of Adolf Hitler of world war I, and uninsp		-	
1. during the part du	ration of something	^{2.} gracious		
^{3.} territorial	-	-	duration of something	

	بر نیکویی برای ایمان است	حضرت علی(ع): دانش راه	0	
سری سوال: یک	نه): تستی: ۵۷ تشریحی: ۰	زمان آزمون (دقية	یداد سوالات : تستی : ۳۰ تشریحی : ۰	
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	with its doctrines of fre stirred nationlist sentime	• •	ation as the of	
1. equipment	^{2.} engagement	^{3.} embodiment	^{4.} synthesis	
2-World history broader past first germinated i		prical study to include a rar	nge of issues regarding the	
1. entity	^{2.} attention	^{3.} scope	^{4.} percentage	
23-The genealogies and low were	-	chial, while the geographic	cal and universal histories	
1. interdisciplinary		^{2.} infectious		
^{3.} cosmopolitan		^{4.} civilization		
-		re of history was changed b of political and social organ	-	
1. prominence	^{2.} pattern	^{3.} ascendancy	^{4.} emergence	
•	various regions int ions of modern world his	o a global community is o story.	one of the focuses of a	
1. incorporating	^{2.} evolving	^{3.} following	⁴ . appreciating	
e-This is a device that	the car if a	ny one tries to steal it.		
1. assimilates	^{2.} levies	^{3.} immobolizes	^{4.} constitutes	
	•	/ from the garrison cities o d word means	-	
1. _{تمدن}	2. _{ظاهر}	لشكر .3	4. غلبه	
-	ling class and the relative	er the structure of society e importance of different o		
1. بيان	تركيب .2	تمايل 3.	تداوم .4	
9-The Caspian provinces proved hard to conqu		s and mountain valleys and	d difficult	
1. capitals		^{2.} idolaters		
^{3.} inhabitants		^{4.} communications		

