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ww.PnuNews.com ww.PnuNews.net	امی ۱۲۲۰۰۱۸	ف اسلامی گرایش فلسفه وکلام اسلا	عنـــوان درس: زبان تخصصی ۱ ر شته تحصیلی/کد درس: الهیات ومعار ^ف
1-A person appointed by	a testator to carry out th	e terms of his or her wil	l is called an executor.
1. واقع	2. منصوب	3. _{مجزا}	4. مدعى
2-Each religion posses a conter ones of secondar		principles forming its es	ssential basis and the
1. قدرت ها	واقعيات 2٠	اصطلاحات .3	اصول 4.
3-The prophet who is the into the divine mysteric	e perfecto es.	f God, has the esoteric	power of initiating men
1. descentant	^{2.} doctrine	3. manifestation	^{4.} controversy
4-The distinguishing char Islam in an <u>esoteric</u> ma	acteristics of the Batini sc nner.	hool is that it interprets	the external aspects of
1. باطنی	فیزیکی .2	توافقى 3.	4. تنهایی
5-Hassan al - Sabbah <u>cond</u> means	quered Almut and several 	surrounding forts. The v	word "Conquer"
 abrogate 	^{2.} expel	^{3.} terminate	4. overcome
6-The Mustalis were the	<u>followers</u> of al - Mustali. T	he word " followers" m	eans
1. premises	2. scholars	3. opponents	^{4.} disciples
7-In Islam the	aspects of religion is ca	lled shariah.	
1. spiritual	^{2.} intellectual	^{3.} external	^{4.} hidden
8-Philisophical thought is	also a way whose validity	y and efficacy is <u>confirm</u>	ed by the Holy Quran.
1. تایید شدن	تبليغ كردن 2.	3. پیروی کر _{دن}	الهام شدن 4.
9-Theis the	e principal source of every	form of Islamic though	t.
1. God	^{2.} Imam	^{3.} Holy Quran	^{4.} prophet
10-The Holy prophet said '	parts of the Quran	the other par	ts."
1. stop	2. limit	^{3.} hide	^{4.} verify
11-It is clear that the innemeaning.	er meaning of the Quran	does not <u>eradicate</u> or in	ivalidate its outward
1. explain	2. destroy	3. say	^{4.} find

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12-The Holy Quran emenate emenate" means	_	beyond the co	mprehension of comr	mon man. The word "	
1. ترویج کردن	توضییح دادن 2.	3.	بی اعتبار کردن	نشات گرفتن 4.	
13-No one can have a full co chosen to purify . " Save '	=	of the Quran <u>sa</u>	<u>ve</u> those servants of 0	God whom He has	
1. در مورد	همراه با 2.	3.	به غیر از	فراتر از ^{4.}	
14-Zayd rebelled against the Allegeience" means	= = =	h Hisham " Abd	lal - malik and a grou _l	allegience to him . "	
1. بيعت	2. تلقى	3.	شاخه	اطاعت 4.	
15-Only that Hadith can be o	onsidered		which is in agree	ement with the Quran	
1. unexpected	2. demonstra	ative 3.	eloquent	4. valid	
16-The Holy Quran employs	a <u>lucid</u> exposit	ion			
1. puzzling	2. difficult	3.	enigmate	^{4.} clear	
17-What has been rightly cal simplywith the donation		interpre	etation of the Holy Qu	ran is not concerned	
1. symbolic	2. hermeneu	tic 3.	exoteric	^{4.} inhaustible	
18is a proof all o	or some of who	ose premises ar	e based on observable	e and certain data.	
1. Dialectic	2. Demonstra	ation 3.	Proposition	4. Discussion	
19-It is only Ali whose compethought. The word " com			-	philosophical	
1. مساعد	قانع كننده 2.	3.	فلسفى	عالمانه 4.	
20-Gnosis, philosophy and t began to follow a single of	=	_		and	
1. stopped	^{2.} harmonize	d 3.	broken	^{4.} hidden	
21-For over a century his sch	nool has been f	ollowed <u>diligen</u>	tly by shiite scholars.	The word " diligently"	
1. clearly	2. seriously	3.	completely	^{4.} nearly	

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22-A philosopher who do	•	owledge , or even rationa	al belief , in certain spheres
1. scholar	^{2.} agent	^{3.} jurist	^{4.} skeptic
23-Every man believes in reality illusion and		pite the claim of sophists	who call every truth and
1. necessity	2. superstition	^{3.} treasury	4. significance
24is one rather than thought.	of the pathes of worship	, a path based on knowle	dge combined with love
1. Skeptism	^{2.} Gnosis	3. christianity	^{4.} Sophism
•	nenomena are all and in e		, the creator of the
1. transient	^{2.} inhaustible	3. ontological	^{4.} audible
	s men toe world of creation and t		eir own souls for man will er it.
1. attribute	^{2.} arrange	^{3.} influence	^{4.} contemplate
	nmense world of existenc n reveals itself to the inte		biding reality which
1. permanent	^{2.} partial	^{3.} temporary	^{4.} transient
28-The law of causality r the underlined word	eigns throughout the wo	rld of exixtence without a	iny <u>breach</u> or exception.
1. شرط	فقد _{ان} .2	3. نقص	واقعيت .4
	alled this aspect the truth rse.The word Providence		ated it to God who is the
1. قضا	2. _{قدر}	3. _{امر}	اختيار 4.
30-The perfection of the andso	knowledge of God belon ley to homself.	gs to those whom He has	drawn from all places
1. established	^{2.} elevated	3. commited	^{4.} obliterated