www • PnuNews • Com کارشناسی ناپیوسته دانشگاه پیام نور محضرت علی(ع): دانش راهبر نیکویی برای ایمان است حضرت علی(ع): دانش راهبر نیکویی برای ایمان است

| سری سوال: یک ۱ | مون (دقیقه): تستی: ۷۵٪ تشریحی: ۰ | عداد سوالات: تستى : ٣٠ تشريحى : ٠ |
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| 1- All the options below are except: | among the certain feature | es that poems seem to have in common, |
| 1. frankness of language | ; | 2. pleasing rhythms |
| 3. striking images | | 4. economy of language |
| 2-In the "Hunting Song", the | e lines are short and repeti | itious to |
| 1. fit the movements of the | ne dancer | 2. fit the movements of the singer |
| 3. make nursery rhyme | , | 4. make kinetic image |
| 3-"A Spell to Destroy Life" p | resents the ceremonial | • |
| 1. ritual | ; | 2. hunting of animals |
| ^{3.} burial of the enemy | | 4. wedding of Cherokee Indians |
| 4-In the following lines of "E metaphorically compared "Encounter in my garden/ | to a maid. | wo" by Emily Dickinson, is |
| 1. shy girl | ; | 2. woods |
| ^{3.} garden | • | 4. the early rosebud |
| 5-"Friends and physicians co example of a/an | | body from the grave", these lines are an |
| 1. ballad | : | 2. epitaph |
| ^{3.} dramatic monologue | | 4. elegy |
| 6-"brambles" in the followin "Strange to have crossed t But the brambles were alv | - | |
| 1. successes | ; | 2. maturity of the womanhood |
| ^{3.} old age | | 4. struggles and problems of life |
| 7-"My Last Duchess" by Rob | ert Browning is told in the | e form of |
| 1. epitaph | : | 2. sestet |
| 3. dramatic monologue | | 4. slant rhyme |

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| | | | |
| 8 Duke of Forrors gove | e commands to kill his Duc | hass the reason was | |
| _ | e behavior with him as with | | • |
| 2. she was unfaithfi | | i the ordinary people | |
| _ | | | |
| 3. she was not from | | Contath of Love Income and deli | k altriana a lata i iffa |
| • ne wanted to ma | arry a countess and accord | ing to the law, he couldn' | t divorce his wife |
| | s of "Ode to a Nightingale" | | |
| | of the warm south/Full of t | • • | |
| 1. religious | ^{2.} mythological | ^{3.} historical | ^{4.} social |
| 10-In " Ode to a Nightir | ngle", the poet explores | | |
| 1. the natural world | d | | |
| ^{2.} his love for a nigh | | | |
| 3. the horrors of na | ature | | |
| ^{4.} the dilemma bet | ween our desires and reali | ty | |
| 11-In this line of "Ozym | nandias" by Shelley, hand a | and heart refer to: | |
| | ked them and the heart th | at fed" | |
| • | cruel heart of the king | | |
| 2. poet's hand, crue | | | |
| | at destroyed the statue, cr | | |
| 4. king's hand who | mocked people, cruel hear | t of the king | |
| 12-In the same poem as "I met a traveler fro | nd the following line, "I" re m an antique land" | efers to: | |
| 1. experienced mar | 1 | ^{2.} ozymandias | |
| 3. the poet | | 4. sculptor | |
| 13-The subject of "Brah | nma" by Emerson is | • | |
| unity between al | l creatures of God | | |
| 2. god's reflection of | on his own nature | | |
| 3. ultimate reconcil | iation of apparent contrari | es | |

4. mortality against immortality

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| 14-In "Death, be not proud weak, except | • | tions below are reasons for | r believing death to be | |
| 1. death is slave of fate | | ^{2.} poppy can make _l | people sleep as well | |
| 3. death is proud | | 4. death dwells with | h poison | |
| 15-In "At the San Francisco Airport" by Winters, who is dedicated to the poet's daughter, the words "small" and "fragile" connote "And you are here beside me, small/contained and fragile, and intent" 1. his fear for his daughter 2. inferiority of the present generation 3. weakness of daughter in comparison to her father 4. how important and powerful is the father | | | | |
| 16-In "I wandered lonely a | as a cloud", the use of _ | is clearly observa | ble. | |
| 1. metaphor | ^{2.} conceit | 3. personification | ^{4.} simile | |
| 17-"Carry the figure of spe | ech beyond the simple | phrase or line of poetry", | it's the definition of | |
| 1. tenor | | ^{2.} metaphor | | |
| 3. metonymy | | ^{4.} extended metaph | nor | |
| 18-In "The pen is mightier | than the sword", swor | d is for | | |
| 1. personification, phy | | 2. synecdoche, phy | sical force | |
| 3. metonymy, military | force | ^{4.} metaphor, power | - | |
| 19-In "making sweet moai | n", Keats usesta | o fuse the elements of plea | sure and pain. | |
| 1. _{pun} | ^{2.} oxymoron | | 4. synecdoche | |
| 20-"Two words that have | the same sound but dif | ferent meaning" is definiti | ion of . | |
| 1. conceit | 2. pun | 3. metaphor | 4. oxymoron | |
| 21- "And having done that father", by Donne, he u | | no more.", in this line of " | A Hymn to God the | |
| 1. oxymoron | | ^{2.} conceit | | |
| ^{3.} pun | | ^{4.} extended metaph | nor | |
| 22-"silken tones" is an example of | | | | |
| gustatory image | ^{2.} synesthesia | 3. olfactory image | ^{4.} auditory image | |

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| | | | | |
| 23-Kinetic image is | | | | |
| 1. mingling two senses, | mingling more than two | senses | | |
| 2. using one sense to de | scribe another, mingling | different motions | | |
| 3. presenting similar image | ages, applied to human o | or animal movement | | |
| 4. image of general mot | ion, applied to human or | animal movement | | |
| 24-In "Cargoes" by John Ma | sefield, he creates a | | | |
| 1. positive impression o | f modern commercial life | <u> </u> | | |
| 2. positive impression o | | | | |
| | of modern commercial lif | · · | | |
| 4. negative impression of | | | | |
| - | • | | | |
| 25-In the following lines fro | - | ge, he uses rhy | me. | |
| "The fair breeze blew, the The furrow followed free | | | | |
| We were the first that e | | | | |
| 1. feminine | ^{2.} internal | ^{3.} slant | ^{4.} exact | |
| | | | | |
| 26-In a/an rhyme | - | - | | |
| 1. masculine | ^{2.} feminine | ^{3.} exact | ^{4.} internal | |
| 27-In "Glory to God for dappled things/For skies of couple-color, as a brinded cow", the use of is clearly apparent. | | | | |
| 1. consonance | ^{2.} onomatopoeia | ^{3.} caesura | 4. alliteration | |
| 28-In "Just for a handful or silver he left us", meter is applied. | | | | |
| 1. anapestic | ^{2.} iambic | ^{3.} trochaic | ^{4.} dactylic | |
| 29-Hamlet's soliloquy begin | ning "To be or not to be | " offers a good instance o | f | |
| self-revelation | | ^{2.} physical conflict | | |
| 3. rational thought | | 4. man's slavery to life | 2 | |
| 30-John Milton's "Paradise lost" is an example of | | | | |
| 1. lyric poetry | ^{2.} narrative poetry | ^{3.} sonnet | ^{4.} ode | |
| | | | | |